DEPT. OF ECOLOGY





STATE OF WASHINGTON

APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT

AUG 3 1 2011 WA State Department of Ecology (SWRO)

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF **ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.) Change purpose(s) of use Add purpose(s) of use Change point(s) of diversion/withdrawal Add point(s) of diversion/withdrawal Change/transfer place of use Other (i.e. consolidation, intertie, trust water) Explain:		FOR OFFICE CHANGE No. SALVE DATE ACCEPTED 8/3 FEE \$ REC'L CHECK No. SEPA: Exempt D	C4087WRIA_10 1111 BY SC 0 8 131 111
IF MORE SPACE IS NEEDED, ATTACH A	ADDITIONAL S	SHEETS (PLEASE PRINT OR	TYPE CLEARLY)
1. Applicant Information:			
APPLICANTIBUSINESS HAMES CK LLC		PHONE NO. (253) 858-8123	FAX NO.
ADDRESS 10809 MOLLER DR. N. I	w,		,
GIG HARBOR, WA.		STATE A.	ZIP CODE 98332
CONTACT NAME (IF DIFFERENT FROM ABOVE)		PHONE NO.	FAX NO.
ADDRESS			
CITY		STATE	ZIP CODE
2. Water Right Information:			
WATER RIGHT OR CLAIM NUMBER	RECORD	ED NAME(S)	
DO YOU OWN THE RIGHT TO BE CHANGED?	0		*
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:			
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LA	ST FIVE (5) YEA	ARS? YES NO	
Please attach copies of any documentation that was established. Also, if you have a water syste application.	demonstrate em plan or co	es consistent, historical us onservation plan, please in	se of water since the right nclude a copy with your
FOR C APP. NO. <u>5659</u> PERMIT NO. <u>5659</u>	CERT. NO.	ONLY (5250 1087 CERT. OF CHANG	UC 4087 GE NO

3. Point(s) of Divers	ion/\	Nith c	Iraw	al:					
A. Existing									
SOURCE	NO.	1/4	Y ₄	SEC.	TWP.	RGE.	PARCEL#	WELL TAG#	
Rugally DRWEN				le	19	OSE	05-19-06-7	702	
1									
B. Proposed			*						
SOURCE	NO.	1/4	7/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG#	Ca
Mugallup River				6	19	OSE	05-19-06-72		Se
Regallen River	/			6	10	OSE	05-19-06-77	02	/at
DO YOU OWN THE EXISTING AND I									ma
EXISTING: YES NO P	ROPOS	ED:	YES [□ NO-IFI	NO, PROV	IDE OWNER	R(S) NAME:		BI
Please include copies of all the nearest section corner to No. 6 (remarks) or as an atta-	the a	bove p	oorts oint(s	involved s) of dive	with this rsion/wit	s proposa thdrawal,	al. Also, if you know t please include that in	the distances from nformation in Item	Le
A. Existing									
PURPOSE OF US			Т	GPM or CF	S AC	RE-FT/YR	PERIOD OF	USE	
Ivvionton o	flo	ach	æ	0.06	CAS		Seasona	I Wigatai	n
110000	1							J	, ,
B. Proposed							1		
PURPOSE OF US	E		T	GPM or CF	S AC	RE-FT/YR	PERIOD OF	USE	
Samo									
5. Place of Use:									
A. Existing	SAL DES	SCRIPTION	ON OF	LANDS WH	IERE WAT	ER IS PRES	SENTLY USED:		
Gacres un	Lot	13							
5 S (e	TWP		GE.	Pie	COUNTY		PARCEL# 05-19-06-770	# OF ACRES	
DO YOU OWN ALL THE LANDS IN T	'HE EXI	STING P	LACE C	OF USE?	☐ YES	□ NO-IF	NO, PROVIDE OWNER(S)	NAMEOS-19-06	-770
B. Proposed			-						
	EGAL I	DESCRIP	TION	OF LANDS I	WHERE NE	W USE IS	PROPOSED:		
Same									
Juli									

7702

SEC.

TWP.

RGE.

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:

COUNTY

OF ACRES

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? AS US ON OF IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):
52-25501 32- *30771 CWRIS
6. Remarks and Other Relevant Information:
IF FOR SEASONAL OR TEMPORARY, START DATE/ END DATE/
Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department
of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.
Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265.
The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.
7. Signatures:
I certify that the information above is true and accurate to the best of my knowledge. I understand that in
order to process my application, I am hereby granting staff from the Department of Ecology or the County
Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information
rests with me.
0 NM-1 D 8-25-11
14 A MATZOCK LLC, Quan H. Mallow,
DLM GEM LLC Durch & Mather, 8-25-11
Nilver o mendra 3/25/11
(Water Right Holder) (Date)
(Land Owner(s) of Existing Place of Use) (Date)
IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION IS INCOMPLETE
□ OTHER/EXPLANATION:
STAFF: DATE://_
·

ATTACHMENT FOR APPLICATION FOR CHANGE

	SOURCE		NO.	1/4	1/4	SEC.	TWP.	RGE.	posed: PARCEL#	WELL TAG #
	OCCINCL		110.		+ /-	OLU.	1441.	NOL.	TAROLLIF	WEEL TAO #
					-					
			T							
			_							
							7			
			_							
O YOU OV	WN THE ABO	OVE POINT(S) OF DI	VERSI	HTIMNO	DRAWAL?	YES	□ NO - IF	NO, PROVIDE OWNER	(S) NAME:
urpos	se(s) of	f Use -		Exist	ina 🗆	Propos	sed:			
		OSE OF US				GPM or CF		RE-FT/YR	PERIOD (OF USE
	· UKI	000 01 00	-		-	G. III OI OI	Acr	X=-1 1/11X	1 LAIOD	O. OUL
-										
				12				1		
	Sec. 11									

Place	of Use	- □ Ex	isting		Prop	osed:				
lace	of Use	- □ Ex	isting			osed:	TON OF L	ANIDE		
lace	of Use	- □ Ex	isting			osed:	TION OF LA	ANDS		
lace	of Use	- 🗌 Ex	isting				TION OF LA	ANDS		
lace	of Use	- 🗆 Ex	isting				ION OF LA	ANDS		
lace	of Use	- 🗆 Ex	isting				ION OF LA	ANDS		
lace (of Use	- 🗆 Ex	isting				ION OF LA	ANDS		
lace	of Use	- 🗆 Ex	isting				TION OF LA	ANDS		
lace	of Use	- 🗆 Ex	isting				TION OF LA	ANDS		
lace	of Use	- 🗆 Ex	isting				TION OF LA	ANDS		
lace (of Use	- 🗆 Ex	isting				TION OF LA	ANDS		
lace	of Use	- 🗆 Ex	isting				ION OF LA	ANDS		
lace	of Use	- 🗆 Ex	isting				ION OF LA	ANDS		
lace	of Use	- 🗆 Ex	isting				ION OF LA	ANDS		
lace	of Use	- 🗆 Ex	isting				TION OF LA	ANDS		
lace	of Use	- 🗆 Ex	isting				TION OF LA	ANDS		
lace o	of Use	- 🗆 Ex	isting				TON OF LA	ANDS		
Place	of Use	- 🗆 Ex	isting				TION OF LA	ANDS		
					LEGAI	DESCRIPT		ANDS		
lace (of Use	- Ex	isting			DESCRIPT	COUNTY	ANDS	PARCEL#	# OF ACRE

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.